

## PROBLEM SET # 8

(due: March 26)

1. Page 339 (§5.2): # 2, 4, 5.
2. Page 347 (§5.3) : # 2(a,b,c), 4, 6, 8.
3. Page 353 (§5.4) : # 1(a,b,c,d), 8, 10.
4. Page 363 (§5.5) : # 1, 2, 9, 11, 16, 17, 28.